

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Feb-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: GREATER GENERAL SANTOS	Area 3-G	Club President Chriselda C. Macion	Club Secretary Carl de Liz L. Acosta
--	--------------------	--	--

A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **March 09, 2020**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom
	07-Feb-20	11					Café Amoree, GSC
	28-Feb-20	12					Café Amoree, GSC
	21-Feb-20				11		Café Amoree, GSC
	29-Feb-20				10		Hao Chuan, SM, GSC
	02-Feb-20					6	Datal Batong, Malungon
	15-Feb-20					7	Katangawan, GSC
	29-Feb-20					10	SM Tradehall, GSC
	02-Feb-20					1	EMR Convention, K.C.

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	23
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honoray	23



Existing Honorary Members:	1
Add: New Honorary Members:	
Total Honorary Members:	1

#	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via **EMAIL**, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: blominoque@gmail.com	District Governor's FAX: 032-3453539	DS Barbette H/phone: 0936-9691380
Office of the Dist. Governor Email Address: govphiliptan@gmail.com		

Postal Address:
Office of the District Governor c/o
 Wellmade Motors & Dev't Corporation
 Tanchan Industrial Complex
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  Carl de Liz L. Acosta Club Secretary	Attested by:  Chriselda C. Macion Club President	A Copy of this report has been Furnished to: Rodrigo K. Salangasang, Jr. Assistant Governor
--	---	--

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**